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**NDS 2022 Conference Program Proposal Form**

**International Alliance of Health, Physical Education, Dance and Sport (IAHPEDS)**

**National Dance Society (NDS)**

**A Collaborative for Dance in Broad Perspectives**

**Hilton San Antonio Airport San Antonio, TX July 7—9, 2022**

**Pre-Conference Workshops and Board Meetings July 6, 2022**

***Contact Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***Submission Deadline: April 1, 2022***

The IAHPEDS and the NDS are holding a joint World Congress/Conference in San Antonio, Texas, in 2022. Pre-Conference workshops will be held Wednesday, July 6. The conference is scheduled from Thursday, July 7 through Saturday, July 9. Various opportunities will be provided for practitioners and researchers to create unique global connections in health, physical education, dance and sport for both professionals and students. A program proposal requires completion and submission of this form which includes: 1) general information; 2) an abstract; 3)the NDS Standards **and/or** NDS Purposes the program supports; 4) session objectives; and 5) the agreements. Proposals will be reviewed by a panel of professionals prior to selection to ensure a creative and varied conference for all participants.

Please do not submit a proposal unless you are prepared to **register by May 15**, attend, and present your scheduled session. You will receive a confirmation email that the proposal was received. Conference registration must be completed for confirmation of program acceptance.

1. Council/Primary Section Area:

\_\_\_\_ Advocacy \_\_\_\_ Research and Evaluation \_\_\_\_\_ Professional Development

\_\_\_\_ Performing Arts \_\_\_\_ Publications \_\_\_\_ Student

\_\_\_\_ Dance Education \_\_\_\_ Wellness \_\_\_\_ Social Media

\_\_\_\_ Leadership Development \_\_\_\_ Other than NDS Council

2. Program Title: (10 words or less

3. Provide a Brief Description of Presentation for Final Program: (25 words or less)

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| **Brief Description:** |

4. Presenter(s): Please list all presenters. Make sure all presenters can attend the conference prior to submission. Expand as necessary.

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| Lead Presenter (Last Name First Name):  College/University/School District/School:  Address: Street or PO Box  City, State, Zip:  Email:  Phone:  Additional Presenter:  College/University/School District/School:  Address: Street or PO Box  City, State, Zip:  Email:  Phone: |

5. Type of Program: 6. AV Requirements:

|  |  |
| --- | --- |
| \_\_\_\_ Movement Session \_\_\_\_ Panel Discussion  \_\_\_\_ Lecture \_\_\_\_ Poster  \_\_\_\_ Performance \_\_\_\_ Movement combined  with lecture  **Are you interested in having your session considered for a pre-conference workshop? \_\_\_\_\_\_Yes \_\_\_\_\_\_\_No** | \_\_\_\_ LCD Projector, screen with connectors to your personal laptop (no laptops provided).  \_\_\_\_\_ Stereo sound system  \_\_\_\_\_ LCD Projector, screen with connectors to personal computer; Stereo Sound System  \_\_\_\_\_ I do not need AV for my session |

Identify your affiliation (circle all that apply):

NDS IAHPEDS Partner Organization No affiliation

**Abstract / Standards and/or Purposes / Objectives**

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| --- |
| * **Abstract** (200-word limit to peak interest in what is new, different, or significant about the presentation): * **Identify up to three NDS National Dance Education Standards** AND/OR **NDS purpose(s) which supports the presentation.** One is required.   To view the *National Dance Education Standards*, please click on this link:  <http://www.nationaldancesociety.org/dance-education-standards-framework.html>  To view the National Dance Society purposes please click on this link:  <http://www.nationaldancesociety.org/mission.html>   * **SESSION OBJECTIVES (up to 3):** |

**STUDENT PRESENTERS ONLY**

\_\_\_\_\_\_\_\_ I understand that as a student presenter, I must have a faculty advisor approve/sign my proposal to be considered. – (Insert your initials on the line)

Provide name, phone number and email of advisor \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Agreements**

\_\_\_\_ Yes I am an NDS member.

\_\_\_\_ Yes I am a member of a Partner Organization.

\_\_\_\_ Yes I understand I will **not** be paid or receive an honorarium.

\_\_\_\_ Yes I understand that I **must** register and pay conference fees by May 15, 2022

\_\_\_\_ Yes I understand that I am responsible for my own travel and all associated expenses.

\_\_\_\_ Yes I understand that I am responsible for providing participant copies of any handouts needed during my/our presentation.

\_\_\_\_ Yes I understand that the distribution or sale of promotional materials, copyrighted materials (books, CD’s, etc.) during conference sessions is prohibited.

\_\_\_\_ Yes I understand that I must consider and abide by standards of safety when presenting. In consideration of liability issues, the Conference Directors and/or appropriate partnering organizations’ officers may terminate any program deemed unsafe for participants.

**Checklist**

Please review the following check list to ensure your application is complete and ready for review.

1. Completed application form.
2. Abstract provided.
3. *NDS National Dance Education Standards and/or NDS purposes that* support the presentation provided.
4. Objectives provided.
5. **IF THIS FORM IS YOUR PROPOSAL FORM instead of a Google Doc**: Email it as an attachment to sandyewks@aol.com
6. Non-Members needing to join NDS can go to <http://www.nationaldancesociety.org/join.html>

***Questions?? Email* Ronelle Eddings, NDS Program Committee chair at** [**ronelle\_eddings@att.net**](mailto:ronelle_eddings@att.net)

**or Dr. Tarin Hampton, President, at tthampton@nsu.edu**